

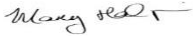
# Aldwick Parish Council

Aldwick Parish Offices, 88 Pryors Lane, Aldwick, West Sussex. P021 4JF  
Tel and FAX: 01243 263330 e-mail: [clerk@aldwickparishcouncil.gov.uk](mailto:clerk@aldwickparishcouncil.gov.uk)  
Council Chairman: Cllr Mrs L Richardson Clerk: Sue Batey Deputy Clerk: Mary Halpin

Dear Sir/Madam,

## Virtual Meeting of the Planning Committee

I hereby give you Notice that a Meeting of the Planning Committee of Aldwick Parish Council is to be held on **Monday 6 July 2020 at 6.30pm** and all members of the Committee are hereby summoned to attend.



Deputy Clerk to the Parish council.

**Dated:** 29<sup>th</sup> June 2020

**Attention is drawn to the requirement for all Councillors to make a declaration of prejudicial or other interest that they may have in relation to items on this agenda. They are reminded to make a declaration at any stage through the meeting if they have not done so beforehand and, if necessary, leave the meeting as required by the Local Government Act 2000.**

**Members of the public may speak at the discretion of the Chairman. Contributions are normally limited to no more than three minutes.**

## AGENDA

### 1. Apologies for Absence

### 2. Declarations of Interest

Members and officers are invited to make any declarations of pecuniary, personal and/or prejudicial interests that they may have in relation to items on the agenda, and are reminded that they should re-declare their interest before consideration of the item or as soon as the interest becomes apparent.

Members and officers should make their declaration by stating:

- a) the item they have the interest in
- b) whether it is a pecuniary, personal and/or prejudicial interest
- c) the nature of the interest
- d) if it is a pecuniary or prejudicial interest, whether they will be exercising their right to speak under Question Time

### 3. To approve as a correct record the minutes of the Planning Meeting held on Monday 22<sup>nd</sup> June 2020.

### 4. Actions from previous meeting and Clerk's report.

**007.20.pl** The Deputy Clerk placed the comments of the Planning Committee meeting of 22<sup>nd</sup> June on to the Arun website and contacted the relevant Ward Member where appropriate. (None for that issue)

### 5. Any such matters as the Chairman may wish to bring to the attention of the Committee for information only.

### 6. To receive: **Questions** from members of the public relating to matters on the agenda / **Representations** from any Councillor who has declared a prejudicial interest in any of the following agenda items.

### 7. **Planning Applications**

- Applications advertised on 25<sup>th</sup> June 2020 comments to be received at Arun by 16<sup>th</sup> July 2020
- Applications advertised on 2<sup>nd</sup> July 2020 comments to be received at Arun by 23<sup>rd</sup> July 2020

**AW/120/20/A 25.06** Changes to approved window graphics.  
**One Stop Convenience Store Aldwick Street Aldwick**

**AW/127/20/T 25.06** Reduce 1 No. Eucalyptus tree (T3005) to height 7m and spread 6m.  
Reduce 1 No. Eucalyptus tree (T3006) to height 9m and spread 7m  
**Fairfield 1 Regis Avenue Aldwick Bay Estate Bognor Regis**

- |                     |              |   |
|---------------------|--------------|---|
| <b>AW/132/20/HH</b> | <b>25.06</b> | Front facade extension to form porch, garage front with carport behind.<br><b>20 Aldwick Gardens Aldwick</b>  |
| <b>AW/134/20/HH</b> | <b>25.06</b> | Installation of rooflights as part of loft conversion to form new 1st floor<br><b>14 Aldwick Place, Aldwick.</b>  |
| <b>AW/137/20/HH</b> | <b>02.07</b> | Single storey front extension, single storey front link extension & single rear extension. This application affects the character & appearance of the Craigweil House Conservation Area.<br><b>16 The Drive Aldwick</b> |
| <b>AW/139/20/T</b>  | <b>02.07</b> | Fell 1 No. English Oak (T1585) stump to left at 2.5-3m & Reduce crown of 1 No. Field Maple (T1592) by to height 10.5-12m and spread 4.5-6m.<br><b>5 Heston Grove Aldwick</b>  |
| <b>AW/143/20/T</b>  | <b>02.07</b> | Fell Monterey Pine T-57.<br><b>4 Larchfield Close Aldwick</b>   |
8. To agree that the decisions made by the Planning Committee are submitted to Arun District Planning Authority and that any relevant submissions for Development Control are sent to the appropriate Ward Member.
  9. To report any Compliance Issues.
  10. To report any Tree Issues.
  11. Feedback from Development Control Committee Meetings
  12. To receive feedback from West of Bersted Advisory Group
  13. That the Planning Committee familiarise themselves with the guidance from WSCC regarding Public Rights of Way (PROW).
  14. That the Planning Committee identify Public Rights of Way in the parish and ensure that they are marked on Parish on Line.
  15. That a poster highlighting WSCC information regarding maintenance of Public Rights of Way be placed on the parish website.
  16. Correspondence for the Planning Committee.

Date and time of next Planning Committee Meeting:

**Monday 20<sup>th</sup> July 2020 at 6.30 p.m.**

**Members of the public are welcome to attend all council and committee meetings. Please check [www.alldwickparishcouncil.gov.uk](http://www.alldwickparishcouncil.gov.uk) for any cancellations.**

**To join phone [+44 20 3855 5465](tel:+442038555465) United Kingdom, London (Toll) (local charges apply)**

Conference ID: 762 164 537#

Detailed plans can be seen at the Aldwick Parish Council offices, 88 Pryors Lane, Aldwick on Monday afternoon between 2pm and 5pm, on Tuesday afternoon between 2pm and 4pm and Wednesday to Friday mornings between 9am and 12 noon. They are also available online at [www.arun.gov.uk/planning/PlanningRecords](http://www.arun.gov.uk/planning/PlanningRecords). If you wish to object to or support any application please send written comments to the Parish Council at the above address – or email <clerk@alldwickparishcouncil.gov.uk> **Quoting the above reference. You should also write to** Arun District Council Planning Department, Arun Civic Centre, Maltravers Road, Littlehampton, West Sussex BN17 5LF or comment on-line at [www.arun.gov.uk](http://www.arun.gov.uk) (Planning and Building Control) by the required date. Note that attachments are not distributed with copies of the agenda but are available for inspection at the Council offices