

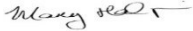
# Aldwick Parish Council

Aldwick Parish Offices, 88 Pryors Lane, Aldwick, West Sussex. P021 4JF  
Tel and FAX: 01243 263330 e-mail: [clerk@aldwickparishcouncil.gov.uk](mailto:clerk@aldwickparishcouncil.gov.uk)  
Council Chairman: Cllr Mrs L Richardson Clerk: Sue Batey, Asst Clerk: Mary Halpin

Dear Sir/Madam,

## Meeting of the Planning Committee

I hereby give you Notice that a Meeting of the Planning Committee of Aldwick Parish Council is to be held on **Monday 10<sup>th</sup> June 2019 at 6.30pm** in the Parish Offices and all members of the Committee are hereby summoned to attend.



Ass't Clerk to the Parish council.

Dated: 4<sup>th</sup> June 2019

Attention is drawn to the requirement for all Councillors to make a declaration of prejudicial or other interest that they may have in relation to items on this agenda. They are reminded to make a declaration at any stage through the meeting if they have not done so beforehand and, if necessary, leave the meeting as required by the Local Government Act 2000.

Members of the public may speak at the discretion of the Chairman. Contributions are normally limited to no more than three minutes.

## AGENDA

### 1. Apologies for Absence

### 2. Declarations of Interest

Members and officers are invited to make any declarations of pecuniary, personal and/or prejudicial interests that they may have in relation to items on the agenda, and are reminded that they should re-declare their interest before consideration of the item or as soon as the interest becomes apparent.

Members and officers should make their declaration by stating:

- a) the item they have the interest in
- b) whether it is a pecuniary, personal and/or prejudicial interest
- c) the nature of the interest
- d) if it is a pecuniary or prejudicial interest, whether they will be exercising their right to speak under Question Time

### 3. To approve as a correct record the minutes of the Planning Meeting held on Tuesday 14<sup>th</sup> May 2019.

### 4. To approve as a correct record the minutes of the Planning Meeting held on Tuesday 28<sup>th</sup> May 2019

### 5. To elect a Vice- Chairman of the Planning Committee for the Civic Year 2019/20

### 6. Actions from previous meeting and Clerk's report.

The Ass't Clerk placed the comments of the Planning Committee meeting of 14<sup>th</sup> May 2018 onto the Arun website and contacted the relevant Ward Member where appropriate.

### 7. Any such matters as the Chairman may wish to bring to the attention of the Committee for information only.

### 8. To receive:

**Questions** from members of the public relating to matters on the agenda / **Representations** from any Councillor who has declared a prejudicial interest in any of the following agenda items.

#### Planning Applications

- Applications advertised on 30<sup>th</sup> May 2019 comments to be received at Arun by 20<sup>th</sup> June 2019
- Applications advertised on 6<sup>th</sup> June 2019 comments to be received at Arun by 27<sup>th</sup> June 2019.

**AW/150/19/HH 30.05** Roof alterations & single storey rear & infill extensions. This application affects the character & appearance of the Craigweil House Conservation Area.  
**14 Kingsway, Aldwick**

<b>AW/151/19/HH</b>	<b>30.05</b>	Erection of single storey rear extension (resubmission following AW/260/17/HH) This application affects the character and appearance of the Aldwick Bay Conservation Area. <b>131 Manor Way, Aldwick.</b>
<b>AW/125/19/T</b>	<b>30.05</b>	Crown reduction 3-4m, crown lift of 1m and crown thin up to 30% to 1 No. Beech tree. <b>Stepping Stones 5 Barrack Lane Aldwick.</b>
<b>AW/133/19/T</b>	<b>30.05</b>	Fell 1 No. Ash tree and 1 No. Robina tree. Crown reduction 2-3m to 1 No. Robina, Crown reduction 2 – 2.5m to 1 No. Cupressus Macrocarpa and Crown reduction 2-3m to 1 No Lawson Cypress. <b>The Pines, 31 Aldwick Fields, Aldwick.</b>
<b>AW/144/19/HH</b>	<b>30.05</b>	External cladding to 1 <sup>st</sup> floor rear dormer projection. <b>25 Oxford Drive, Aldwick.</b>
<b>AW/149/19/T</b>	<b>30.05</b>	Crown reduction up to 10m and crown thin up to 25% to 1 No. Beech tree <b>2 Grange Lodge, Aldwick Street, Aldwick.</b>
<b>AW/161/19/HH</b>	<b>06.06</b>	Dormer roof extension. This application may affect the setting of a Listed Building <b>106 Rose Green Road, Aldwick.</b>
<b>AW/140/19/T</b>	<b>06.06</b>	Crown reduction of 2 m to 1 No. Field Maple tree. <b>Kings Mews, St Georges Gardens, Queen's Field East, Aldwick.</b>
<b>AW/157/19/T</b>	<b>06.06</b>	Fell 1 No. Mimosa tree <b>15 Wychwood Close, Aldwick.</b>
<b>AW/156/19/T</b>	<b>06.06</b>	Crown lift by 7m to 1 No. white Poplar Tree and crown reduction by 3m to 1 No. London Plane tree. <b>Royal Bay Nursing Home, 86 Barrack Lane, Aldwick.</b>
<b>AW/164/19/T</b>	<b>06.06</b>	Remove ivy, deadwood, reshape & reduce 1 No. English Oak by up to 4m. <b>Rear of 7 Larchfield Close, Aldwick.</b>

9. To agree that the decisions made by the Planning Committee are submitted to Arun District Planning Authority and that any relevant submissions for Development Control are sent to the appropriate Ward Member.

10. To report any Compliance Issues.

11. To report any Tree Issues.

12. Feedback from Development Control Committee Meetings

13. Correspondence for the Planning Committee.

Date and time of next Planning Committee Meeting:

**Monday 24<sup>th</sup> June 2019 at 6.30 p.m.**

**Meetings of the Committee are open to the Public**

Detailed plans can be seen at the Aldwick Parish Council offices, 88 Pryors Lane, Aldwick on Monday afternoon between 2pm and 5pm, on Tuesday afternoon between 2pm and 4pm and Wednesday to Friday mornings between 9am and 12 noon. They are also available online at [www.arun.gov.uk/planning](http://www.arun.gov.uk/planning) / Planning Records. If you wish to object to or support any application please send written comments to the Parish Council at the above address – or email <clerk@aldwickparishcouncil.gov.uk> **Quoting the above reference. You should also write to** Arun District Council Planning Department, Arun Civic Centre, Maltravers Road, Littlehampton, West Sussex BN17 5LF or comment on-line at [www.arun.gov.uk](http://www.arun.gov.uk) (Planning and Building Control) by the required date. Note that attachments are not distributed with copies of the agenda but are available for inspection at the Council offices