## **Aldwick Parish Council**

Aldwick Parish Offices, 88 Pryors Lane, Aldwick, West Sussex. P021 4JF Tel and FAX: 01243 263330 e-mail: clerk@aldwickparishcouncil.gov.uk Council Chairman: Cllr Mrs L. Richardson; Clerk/RFO: S. Batey; Ass't Clerk: M Halpin

## **Minutes of the Meeting of the Planning Committee** Held on Monday, 21st January 2019 in the Parish Offices.

- Cllr Mr T Mullings (Chairman); Cllr Mr R. Dyer, Cllr Mrs S. Stallard, Cllr Mrs J. Rufey (Vice-**Those Present:** Chairman), Cllr Mrs L Richardson & Cllr Mrs S. Coppard.
- In Attendance: The Ass't Clerk & 2 Members of the public & Cllr Mr Smith & Cllr Mr Manion.

## The Meeting was opened at 6.30 p.m.

| Apologies:         | None.   |   |                        |  |
|--------------------|---|---|------------------------|--|
| 199.18pl           | Declarations of interest by members – None  |   |                        |  |
| 200.18pl           | To approve as a correct record the minutes of the Planning Meeting held on Monday, 14th January 2019.<br>Resolved, that the minutes of the meeting held on Monday, 14th January 2019 having been circulated in advance and read, be adopted, as a true record.  |   |                        |  |
| 201.18pl           | Actions from previous meeting and Clerk's report<br>194.18pl: Except where No Comment was applied, The Assistant Clerk placed the decisions of<br>the Planning Committee onto the Arun website and contacted the relevant Ward Member where<br>appropriate.   |   |                        |  |
| 202. 18pl          | Any such matters as the Chairman may wish to bring to the attention of the Committee for information only.<br>Nothing to report.  |   |                        |  |
| 203.18pl           | <ul> <li>To receive:</li> <li><u>Questions</u> from members of the public relating to matters on the agenda - None</li> <li><u>Representations</u> from any Councillor who has declared a personal/ prejudicial or pecuniary interest in any of the following agenda items. None</li> </ul>                 |   |                        |  |
| 204.18pl           | <ul> <li>Planning Applications</li> <li>Applications advertised on 10<sup>th</sup> January 2019 comments to be received at Arun by 31<sup>st</sup> January 2019</li> <li>Applications advertised on 17<sup>th</sup> January 2019 comments to be received at Arun by 7<sup>th</sup> February 2019</li> </ul> |   |                        |  |
| AW/358/18/T 10.01  |   | Crown reduction of 1.5m to 3 No. Hornbeam trees.<br><b><u>10 Faresmead, Aldwick</u></b><br><b>Decision: NO OBJECTION</b><br>(There was 1 abstention)<br>Members did not consider that they could make a competent judgement<br>on this application due to the lack of information provided. OWPC21204 |                        |  |
| AW/359/18/HH 10.01 |   | Side extension and new vehicular crossover<br><u>30 Gossamer Lane, Aldwick.</u><br>Decision: NO COMMENT   |                        |  |
| Chairman:          | Den.  | Date: 4 <sup>th</sup> February 2019   | Planning Minutes190121 |  |

| AW/362/18/HI | H 17.01  | Side and rear single storey extension, side dormer projection to existing first floor & detached garage.<br><u>18 Gunwin Court, Aldwick.</u><br>Decision: NO COMMENT   |  |
|--------------|--|--|--|
| AW/363/18/T  | 17.01  | <ul> <li>Prune branches overhanging neighbouring property by 4.1m</li> <li>to 1 No. Oak tree.</li> <li>20 The Oaks, Aldwick.</li> <li>Decision: NO OBJECTION</li> <li>Members expressed concern about the extent of pruning applied for and requested that the arboriculturist take this into account when making his decision. OWPC21205</li> </ul> |  |
| 205.18pl     | To recommend that the decisions of the Planning Committee are sent to Arun District<br>Planning Authority except when 'No Comment' is applied and that any relevant submissions<br>for Development Control are sent to the appropriate Ward Member.<br>Seconded and carried. |  |  |
| 206.18pl     | To consider WSCC/010/10/AW and to resolve whether or ot comment is to be made ( <i>See ATT1</i> )<br>Members had no comment.   |  |  |
| 207.18pl     | Compliance Issues : None for this issue.   |  |  |
| 208.18pl.    | <b>Tree Issues</b> – None for this issue.  |  |  |
| 209.18pl     | Feedback from Development Control Committee Meetings: None   |  |  |
| 210.18pl     | <b>Correspondence for the Planning Committee</b> : The Ass't Clerk read an email from Arun District Council in relation to the Town and Council proforma which will form part of the evidence bae for the preparation of the Non-Strategic Sites DPD.                        |  |  |
|              |  | Date and time of next meeting:   |  |

Monday, 4<sup>th</sup> February 2019 at 6.30p.m. The meeting closed at: 6.55p.m.

Meetings of the Committee are open to the Public

