



ALDWICK PARISH COUNCIL

Aldwick Parish Offices, 88 Pryors Lane, Aldwick, West Sussex. PO21 4JF
Tel and FAX: 01243 263330 **E-mail:** office@aldwickparishcouncil.gov.uk
Chairman: Cllr Guy Purser **Clerk:** Heather Knight

Dear Sir/Madam,

You are duly summoned to an Ordinary Meeting (485) of Aldwick Parish Council that will be held on **Tuesday 21st July 2026 at 7.00pm** at the Parish Offices, and all members of the Council are hereby summoned to attend.

H.V. Knight

Clerk to the Parish council

Dated: 15th July 2026

Members of the public may speak at the discretion of the Chairman. Contributions are normally limited to no more than three minutes.

AGENDA

1. Apologies for Absence.
2. Declarations of Interest.
Attention is drawn to the requirement for all Councillors to make a declaration of prejudicial or other interest that they may have in relation to items on this agenda. They are reminded to make a declaration at this point, or at any stage through the meeting if they have not done so beforehand and, if necessary, leave the meeting as required by the Local Government Act 2000.
3. To approve as a correct record the minutes of the Council Meeting held on 23rd June 2026 (*attached*).
To receive Clerk's Report and Actions (for information only).
4. Any such matters as the Chairman may wish to bring to the attention of the Council (for information only).
5. Public session: To receive representations from members of the public relating to items on the agenda.
6. To receive reports from the District Councillors and County Councillors representing Aldwick.
7. Committee meetings: To receive minutes of Planning Committee meeting held on 7th July 2026. (*attached*)
8. Committee Appointments: To approve the appointment of Cllr Patel to the Planning Committee.
9. To note casual vacancy arising from non-attendance.
10. Business Plan Working Group: To consider and approve online resident survey, for inclusion on website and newsletter; To also consider other methods and locations to publicise the survey, and any associated costs of this (*link to draft survey circulated to Members*)
11. Amenities: Grounds Maintenance - Clerk's Update
12. Finance:
 - 12.1 – To receive financial reports for Cashbooks 1, 2, 3, 4 and 5 for month ending 30th June 2026, and to confirm that cashbook reconciliations agree to bank statements;
 - 12.2 – To receive Income & Expenditure budget comparison report to 30th June 2026;
 - 12.3 – To receive summary of Earmarked Reserves to 30th June 2026.
13. Devolution and Local Government Review (LGR): To note any updates, and Government's decision, if available. To consider any future implications for the Parish Council and agree any action necessary.
14. Local Cycling and Walking Infrastructure Plan (LCWIP) Phase 2, Public Consultation: To consider responding to the consultation by the revised deadline of Sunday 9th August 2026 - Link to consultation documents and survey: <https://www.arun.gov.uk/news-archive/local-cycling-and-walking-infrastructure-plan-phase-2-consultation-10655>.
15. Custodianship of R C Sherriff Blue Plaque: To consider correspondence with the R C Sherriff Trust with offer of meeting, and whether to pursue further (*circulated to Members*).
16. Community Emergency Hubs: To consider participating in West Sussex County Council CHub Scheme (*attached*).

17. Representatives to External Bodies: To receive brief reports of APC representation at external meetings.
18. To approve List of Payments for authorisation (*to be circulated*).
19. Correspondence – to note Correspondence List (*to follow*).
20. Date and time of next Council Meeting: Tuesday 22nd September 2026 at 7pm.

Members of the press and public should be aware that being present at a meeting of the Council will be deemed as the person having consented to being recorded (photograph, film or audio recording) at the meeting by any person present.