

# **ALDWICK PARISH COUNCIL**

Aldwick Parish Offices, 88 Pryors Lane, Aldwick, West Sussex. P021 4JF

Tel: 01243 263330 E-mail: office@aldwickparishcouncil.gov.uk

Chairman: Cllr Mr Guy Purser Clerk: Heather Knight Ass.Clerk: Alison Colban

Dear Members,

You are duly summoned to a Planning Committee meeting of Aldwick Parish Council that will be held on **Tuesday 5**<sup>th</sup> **August 2025** at **7.00 pm**, at the Parish Offices, and all Committee Members are hereby summoned to attend.

H.V. Knight

Heather Knight (Mrs)

Clerk to the Parish Council Dated: 2025

At the discretion of the Chairman, members of the public may speak during the adjournment item on any business on the Agenda. Contributions are normally limited to no more than three minutes.

#### **AGENDA**

- 1. Apologies for Absence
- 2. Declarations of Interest.
- 3. To approve as a correct record the minutes of the Planning Committee meeting held on 8<sup>th</sup> July 2025 (attached) and to note any Clerk's Report.
- 4. Any such matters as the Chairman may wish to bring to the attention of the Committee for information only.
- 5. Adjournment for public questions relating to matters on the agenda.
- 6. Planning Applications To consider planning applications received, as listed below:-

#### AW/128/25/PD - 97 Aldwick Road Aldwick PO21 2NY

Prior Notification under Schedule 2 Part 3, Class MA for conversion of existing commercial unit (Class E) into studio flat (Class C3(a)). <a href="https://www.arun.gov.uk/planning-application-search">https://www.arun.gov.uk/planning-application-search</a>

### AW/150/25/T - 40 Barrack Lane Aldwick PO21 4DB.

Reduce height and spread of 2 No Poplars to leave 3-4 meter reductions to reduce the crown all over. <a href="https://www.arun.gov.uk/planning-application-search">https://www.arun.gov.uk/planning-application-search</a>

AW/151/25/HH - Tradewinds 7 Arun Way Aldwick PO21 4HF.

Erection of detached garage. https://www.arun.gov.uk/planning-application-search

AW/153/25/PL - Gilwynes Court Flat 3 Aldwick PO21 3SQ.

Add platform and ramp to front door. https://www.arun.gov.uk/planning-application-search

## AW/155/25/CLP - Cherry House 1A Cherry Close Aldwick PO21 3BA

Lawful development certificate for a proposed change of use from a dwelling (C3) to a small children's home (C2). <a href="https://www.arun.gov.uk/planning-application-search">https://www.arun.gov.uk/planning-application-search</a>

AW/156/25/T - Alton House 1 Queensway Aldwick PO21 4AG.

1 No. Sycamore (T1) crown reduction to leave a height of 9m and a spread of 3m, except the southern aspect to be a spread of 2.5m. <a href="https://www.arun.gov.uk/planning-application-search">https://www.arun.gov.uk/planning-application-search</a>

AW/159/25/T - 2 The Courtyard Fish Lane Aldwick PO21 3AJ.

Crown reduction to 1 No. Beech (T1) to leave a height of 8m and spread of 3.5m. https://www.arun.gov.uk/planning-application-search

AW/163/25/T - 30 Stanmore Gardens Aldwick PO21 3AS.

5 No. Leylandii (T1,T2,T3,T4 and T5) to fell. <a href="https://www.arun.gov.uk/planning-application-search">https://www.arun.gov.uk/planning-application-search</a>

AW/162/25/HH - 17 Grangefield Way Aldwick PO21 4EG.

Move side-back garden fence (2m high) to 3m from the boundary. <a href="https://www.arun.gov.uk/planning-application-search">https://www.arun.gov.uk/planning-application-search</a>

AW/166/25/TAW/166/25/T - 207 Manor Way Aldwick PO21 4HW.

Crown reduction to 1 No. Eucalyptus (T1) to leave a height of 16m and a spread of 10m. https://www.arun.gov.uk/planning-application-search

AW/167/25/T - 16 Rucrofts Close Aldwick PO21 3SL.

1 No. Fraxinus excelsior (T1) crown to be thinned by 20% with southeast spread reduction to leave a spread of 4m and a crown lift to 2.5m from ground level. <a href="https://www.arun.gov.uk/planning-application-search">https://www.arun.gov.uk/planning-application-search</a>

7. Date and time of next Planning Committee Meeting – 2<sup>nd</sup> September 2025 at 7.00pm.

Members of the press and public should be aware that being present at a meeting of the Council is deemed as the person having consented to being recorded (photograph, film, or audio recording) at the meeting or video conference by any person present.