

# **ALDWICK PARISH COUNCIL**

Aldwick Parish Offices, 88 Pryors Lane, Aldwick, West Sussex. P021 4JF

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Chairman: Cllr Guy Purser Clerk: Heather Knight

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Dear Sir/Madam,

You are duly summoned to an Ordinary Meeting (470) of Aldwick Parish Council that will be held on **Tuesday 22**<sup>nd</sup> **April 2025** at **7.00pm** at the Parish Offices, and all members of the Council are hereby summoned to attend. **Please note the earlier start time.** 

H.V. Knight

Heather Knight (Mrs)
Clerk to the Parish council

Attention is drawn to the requirement for all Councillors to make a declaration of prejudicial or other interest that they may have in relation to items on this agenda. They are reminded to make a declaration at any stage through the meeting if they have not done so beforehand and, if necessary, leave the meeting as required by

Dated: 11th April 2025

Members of the public may speak at the discretion of the Chairman. Contributions are normally limited to no more than three minutes.

#### **AGENDA**

1. Apologies for Absence.

the Local Government Act 2000.

- 2. Declarations of Interest and any changes to Registers of Interest.
- 3. Minutes of previous meeting

To approve as a correct record the minutes of the Council Meeting held on 18<sup>th</sup> March 2025 (attached), and to receive the Clerk's Report and Actions (for information only).

- 4. Any such matters as the Chairman may wish to bring to the attention of the Council (for information only).
- **5. Adjournment for public speaking**: To receive representations from members of the public relating to items on the agenda.
- 6. To receive reports from the District Councillors and County Councillors representing Aldwick.
- **7. Committee meetings**: To Receive and Consider Minutes, Reports and Recommendations of Committees (other than any specific items on this Agenda) as follows:

To receive minutes of the Planning Committee meeting held on 8<sup>th</sup> April 2025 (attached).

#### 8. Amenities

- **8.1** Bus shelter, Aldwick Road: To consider whether to replace acrylic glazing following partial graffiti removal; Quotation for replacement Perspex, labour and fittings of £226.00 + VAT (attached; Min. 159.4 18/02/25 refers)
- **8.2** Allotments: Written report on site visits and waiting list (attached) Clerk / Cllr Huntley to report;

To consider works to two plots to reduce 2x tree stumps at a cost of £90.00 (no VAT), and to reduce overgrown hedge/vegetation at a cost of £140.00 (no VAT) – total cost £230.00 (no VAT), if approved to be funded from the Allotments Maintenance Budget 4480.

#### 9. Finance

- **9.1** To receive bank reconciliations for Cashbooks 1, 2, 3, 4 and 5 to month end 28<sup>th</sup> February 2025 and to month end 31<sup>st</sup> March 2025 (to follow); To agree bank reconciliations with bank statements, and that these be duly signed;
- **9.2** To receive Income & Expenditure summary reports for 28<sup>th</sup> February 2025 and 31<sup>st</sup> March 2025 (to follow);
- 9.3 To note receipt of precept 1st instalment of £60,954.50 from Arun District Council;
- **9.4** To approve List of Payments for authorisation (to follow).
- **9.5** To approve Clerk's recommendation for Internal Audit arrangements for year end 31<sup>st</sup> March 2025 and 31<sup>st</sup> March 2026, at an estimated cost approximately £350.00 + VAT (attached report);

## 10. Fixed Wire Testing (FAT) EICR Report

Following Fixed Wire Testing of the Council premises on 18<sup>th</sup> March 2025, to note report (attached). To note findings of C2 item and recommendation to address this, and to consider quotation from service contractor of £310.00 + VAT for remedial work to replace trunking.

### 11. Annual Parish Meeting

To approve final agenda content for the 6<sup>th</sup> May Annual Electors' meeting at 6.30pm (attached).

### 12. Devolution

ADALC / WSALC Devolution Conference for parish/town councils, 31<sup>st</sup> March 2025, update from the Clerk, Cllr Purser and Cllr Thas following attendance.

### 13. Public Engagement and Communications

To consider whether the Council wishes to set up a Facebook page to maintain a social media presence and engagement with public – Cllr Purser and Clerk to report

# 14. NHS Hospital Laundry Collection

To consider request for venues to facilitate collection point for NHS garments/laundry (attached).

### 15. Safety of Lithium-Ion Batteries Campaign

To consider further request for parish /town councils to support national campaign for legislation changes to regulate safety and sale of lithium-ion batteries.

# 16. VE Day 80<sup>th</sup> Celebration, Friday 8<sup>th</sup> May 2025

To consider whether the Council will mark the occasion.

## 17. Health and Wellbeing in West Sussex - Consultation

To consider public consultation by West Sussex County Council Public Health Department – draft West Sussex Joint Local Health and Wellbeing Strategy 2025-2030, deadline 11.55pm 27<sup>th</sup> April 2025 (attached)/link here <u>Draft Joint Local Health and Wellbeing Strategy 2025 - 2030 | Your Voice West Sussex.</u>

## 18. School Admissions - Consultation

To consider West Sussex County Council parish council consultation on review of School Admissions Relevant Area, deadline 23<sup>rd</sup> May 2025 (attached)/link circulated to Members.

## 19. Rowland Rank Centre

To note closure of the Rowland Rank Centre at the end of April, and any implications for the community or action the Council may wish to consider.

- **20. Representatives to External Bodies**: To receive brief reports of APC representation at external meetings.
- **21.** Correspondence to note any correspondence the Clerk wishes to bring to Members' attention.

## 22. Date and time of next Council Meeting

Annual Meeting of the Council, Tuesday 20<sup>th</sup> May 2025 at 7pm (if no Planning Committee preceding).

Members of the press and public should be aware that being present at a meeting of the Council will be deemed as the person having consented to being recorded (photograph, film or audio recording) at the meeting or video conference by any person present.