



# ALDWICK PARISH COUNCIL

Aldwick Parish Offices, 88 Pryors Lane, Aldwick, West Sussex. PO21 4JF

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Chair: Cllr Mr Guy Purser Clerk: Heather Knight

Dear Sir/Madam,

You are duly summoned to a Planning Committee meeting of Aldwick Parish Council that will be held on **Tuesday 17<sup>th</sup> December 2024 at 7.00 pm** at the Parish Offices and all members are hereby summoned to attend.

*H V Knight*

Heather Knight (Mrs)

Clerk to the Parish Council

**Dated:** 6<sup>th</sup> December 2024

At the discretion of the Chairman, members of the public may speak during the adjournment item on any business on the Agenda. Contributions are normally limited to no more than three minutes.

## AGENDA

1. Apologies for Absence.
2. Declarations of Interest and Changes to Register of Interests.
3. Adjournment for public representations relating to matters on the agenda.
4. Planning Applications – To consider planning applications received, as listed below:

**AW/243/24/PL - 81D Rose Green Road Aldwick PO21 3EH**

Conservatory to the side of the building with door through. [CCube Public Portal - V3.1.8](#)

**AW/281/24/HH - 7 Meadow Way Aldwick PO21 4HG**

Extension and alteration to existing front porch/garage roof and balcony above and change in external wall finishes to rear and front elevations. [CCube Public Portal - V3.1.8](#)

**AW/282/24/TC - 36 Kingsway Aldwick PO21 4DH**

Various works to various trees within the Craigweil House, Aldwick conservation area. [CCube Public Portal - V3.1.8](#)

**AW/286/24/HH - Tabor House 27 The Drive Aldwick PO21 4DU**

Single storey front extension. (This application may affect the character and appearance of the Craigweil House, Aldwick Conservation Area). [CCube Public Portal - V3.1.8](#)

**AW/294/24/NMA - 2 Marlborough Court Aldwick PO21 5QH**

Nonmaterial amendment following the grant of AW/216/24/HH for the extension to be move back 1.5m from frontage and reduced in length 1.5m accordingly. [CCube Public Portal - V3.1.8](#)

5. Date and time of next Planning Committee Meeting – Tuesday 7<sup>th</sup> January 2025, 7pm.

**Members of the press and public should be aware that being present at a meeting of the Council will be deemed as the person having consented to being recorded (photograph, film, or audio recording) at the meeting or video conference by any person present.**