



# ALDWICK PARISH COUNCIL

Aldwick Parish Offices, 88 Pryors Lane, Aldwick, West Sussex. PO21 4JF

**Tel:** 01243 263330 **E-mail:** clerk@aldwickparishcouncil.gov.uk

**Chairman:** Cllr Mr Guy Purser **Clerk:** Heather Knight

Dear Sir/Madam,

You are duly summoned to a Planning Committee meeting of Aldwick Parish Council that will be held on **Tuesday 18<sup>th</sup> June 2024 at 7.00 pm** at the Parish Offices and all members are hereby summoned to attend.

*H.V. Knight*

Heather Knight (Mrs)

Clerk to the Parish Council

**Dated:** 11<sup>th</sup> June 2024

At the discretion of the Chairman, members of the public may speak during the adjournment item on any business on the Agenda. Contributions are normally limited to no more than three minutes.

## AGENDA

- 1. Apologies for Absence.**
- 2. Declarations of Interest and Changes to Register of Interests.**
- 3. Adjournment for public representations relating to matters on the agenda.**
- 4. Planning Applications – To consider planning applications received, as listed below:**

**AW/126/24/L – West House 151 Barrack Lane Aldwick PO1 4ED**

Listed building consent for the installation of an air source heat pump within the existing built form of the colonnade, with matching painted trellis screening panels on the north-east elevations. Removal of sash window on southwest elevation (to leave a “blind window”) to be repositioned on the southeast elevation.

**AW/141/24/T – 14 Margaret Close Aldwick PO21 3AA**

Crown reduction to group of Hornbeams leaving height 10m and spread 4m, and remove 1 overhanging limb.

**AW/148/24/HH – 5 Queens Field West Aldwick PO21 5SE**

Single storey front extension, removal of existing conservatory and erection of single storey rear extension.

**AW/152/24/T – Moonrakers Dark Lane Aldwick PO21 4AJ**

3 No. Macrocarpa Trees reduce east side to leave 3m spread.

**AW/153/24/T – Windrush 2 Kingsway Aldwick PO21 4DQ**

1 no. Ash (T31) remove five of the largest low lateral limbs back to source.

- 5. Date and time of next Planning Committee Meeting – Tuesday 9<sup>th</sup> July 2024, 7pm.**

Members of the press and public should be aware that being present at a meeting of the Council will be deemed as the person having consented to being recorded (photograph, film, or audio recording) at the meeting or video conference by any person present.