

# Aldwick Parish Council

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Chairman: Cllr Mr A Smith. Clerk/RFO: S. Batey; Deputy Clerk: M Halpin

## Minutes of the Meeting of the Planning Committee

**Held on Monday 6<sup>TH</sup> February 2023**

**Those Present:** Cllr Mrs C Birch; Cllr Mrs Rufey (Chairman); Cllr Mrs D. Thas; Cllr Mr A Patel;  
Cllr Mr A Smith (ex-officio)

**In Attendance:** The Deputy Clerk.

**The Meeting was opened at 6.30 p.m.**

**Apologies:** Cllr Mr Bass; awaiting hospital procedure  
Apologies received.

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257. 22pl **Declarations of Interest:** None

258. 22pl **To approve as a correct record the minutes of the planning meeting of Monday 23<sup>rd</sup> January 2023**

Resolved, that the minutes of the meeting held on Monday 23<sup>rd</sup> January 2023 having been circulated in advance and read be adopted, as a true record.

259.22pl **Actions from previous meeting and Clerk's report**

**249.22pl** The Deputy Clerk placed the decisions of 23<sup>rd</sup> January 2023 on to the Arun website and contacted the relevant ward members where appropriate. The Deputy Clerk contacted the relevant Members in relation to AW/325/22/HH

**256.22pl** The Deputy Clerk wrote to Lichfields inviting them to consult with Members regarding Land West of Bersted at a future meeting of the Planning Committee.

260.22pl **Any such matters as the Chairman may wish to bring to the attention of the Committee for information only.** None for this issue.

261.22pl **To receive:**

- **Questions** from members of the public relating to matters on the agenda – None
- **Representations** from any Councillor who has declared a personal/ prejudicial or pecuniary interest in any of the following agenda items: None

262.22pl **Planning Applications**

- Applications advertised on 26<sup>th</sup> January 2023 comments to be received at Arun by 16<sup>th</sup> February 2023
- Applications advertised on 2<sup>nd</sup> February 2023 comments to be received at Arun by 23<sup>rd</sup> February 2023

AW/3/23/T **02.02** Crown reduction of 2 No Oak trees back to previous pollard points to leave heights 10m and spreads 10m  
**Seabrook Close, Aldwick**  
**Decision: NO OBJECTION**  
Members agreed that the Arun Arboriculturist be consulted regarding the application and that his recommendations/decision be applied. **\_OWQC55531**

- AW/8/23/HH 12.01** Roof alterations including new front dormer projection, alterations to existing front dormer, enlargement of rear dormer projection all to existing first floor plus side car port addition (Resubmission of AW/237/22/HH amended first floor layout).  
**20 Regis Avenue Aldwick.**  
**Decision: OBJECTION**  
Members strongly objected to the proposed application on the grounds that the extension would have an adverse overlooking and overbearing effect on nearby properties. And so Members agreed that the proposed extension is in direct conflict with Policy D DM4 of the Arun District Local Plan 2011-2031 and with the Parish Design Statement p. 27 & 28 **OWQC55532**
- AW/9/23/T 02.02** Fell 1 no Hornbeam Tree (T1). Further retrenchment pruning to 1 No. Beech tree (T2) to leave height 10m and spread 5m  
**37 Chawkmare Coppice, Aldwick.**  
**Decision: NO OBJECTION**  
Members agreed that the Arun Arboriculturist be consulted regarding the application and that his recommendations/decision be applied. However, Members request that should the tree be felled, it be replaced by a tree of the same species. **OWQC55533**
- AW/11/23/T 02.02** Pollard 1 No. Poplar back to original pollard points, leaving height 13m and spread 8m.  
**35 Rucrofts Close, Aldwick.**  
**Decision: NO OBJECTION**  
Members agreed that the Arun Arboriculturist be consulted regarding the application and that his recommendations/decision be applied. **OWQC55534**
- 263.22.pl** **To agree that the decisions made by the Planning Committee are submitted to Arun District Planning Authority and that any relevant submissions for Development Control are sent to the appropriate Ward Member.** Seconded and carried.
- 264.22pl** **To receive a presentation from Lichfields, in relation to Land to the West of Bersted (carried Over)**
- 265.22pl** **To receive a report from the Rose Green Road/Carlton Avenue working group – none for this issue.**
- 266.22pl** **To report any tree issues and comment upon any TC's if necessary –** The Chairman reported that the tree in West Park will be replaced by March and that the issue of the tree which was knocked over on Silverston Avenue has been addressed .
- 267.22pl** **To report any compliance issues.**  
None of this issue.
- 268.22pl** **Feedback from Development Control Committee meetings**  
None for this issue
- 269. 22pl** **To receive feedback from the West Bersted Advisory Group:**  
Cllr Mr Smith reported that a meeting has been called for 22<sup>nd</sup> February.
- 270.22pl** **Feedback from the Aldwick West & Pagham Advisory Group**  
None for this issue.
- 271.22pl** **Correspondence**

The Deputy Clerk read the following items:

- (i) An email from Arun District Council regarding a briefing for Town and Parish Councils on 24<sup>th</sup> February at 11 a.m. via Teams.
- (ii) An email sent to Places for People regarding replacement of trees at Willowhale.

The meeting closed at: **7.00 pm**

Date and time of next meeting;

**Monday, 20th February 2023 at 6.30 p.m.**

Meetings of the Committee are open to the Public.

Detailed plans can be seen at the Aldwick Parish Council offices, 88 Pryors Lane, Aldwick on Monday afternoon between 2pm and 5pm, on Tuesday afternoon between 2pm and 4pm and Wednesday to Friday mornings between 9am and 12 noon. They are also available online at [www.arun.gov.uk/planning/](http://www.arun.gov.uk/planning/) Planning Records. If you wish to object to or support any application please send written comments to the Parish Council at the above address – or email <clerk@aldwickparishcouncil.gov.uk> **Quoting the above reference. You should also write to** Arun District Council Planning Department, Arun Civic Centre, Maltravers Road, Littlehampton, West Sussex BN17 5LF or comment on-line at [www.arun.gov.uk](http://www.arun.gov.uk) (Planning and Building Control) by the required date. Note that attachments are not distributed with copies of the agenda but are available for inspection at the Council offices