

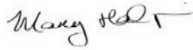
Aldwick Parish Council

Aldwick Parish Offices, 88 Pryors Lane, Aldwick, West Sussex. P021 4JF
Tel and FAX: 01243 263330 e-mail: clerk@aldwickparishcouncil.gov.uk
Chairman: Cllr Mr A. Smith Clerk: Sue Batey Deputy Clerk: Mary Halpin

Dear Sir/Madam,

Meeting of the Planning Committee

I hereby give you Notice that a Meeting of the Planning Committee of Aldwick Parish Council is to be held on **Monday 23rd January 2023 at 6.30pm** and all members of the Committee are hereby summoned to attend.



Deputy Clerk to the Parish council.

Dated: 16th January 2023

Attention is drawn to the requirement for all Councillors to make a declaration of prejudicial or other interest that they may have in relation to items on this agenda. They are reminded to make a declaration at any stage through the meeting if they have not done so beforehand and, if necessary, leave the meeting as required by the Local Government Act 2000.

Members of the public may speak at the discretion of the Chairman. Contributions are normally limited to no more than three minutes.

AGENDA

1. Apologies for Absence

2. Declarations of Interest

Members and officers should make their declaration by stating:

- a) the item they have the interest in
- b) whether it is a pecuniary, personal and/or prejudicial interest
- c) the nature of the interest
- d) if it is a pecuniary or prejudicial interest, whether they will be exercising their right to speak under Question Time.

3. To approve as a correct record the minutes of the planning meeting of Monday 9th January 2023.

4. Actions from previous meeting and Clerk's report.

235.22pl The Deputy Clerk placed the decisions of 19th December 2022 on to the Arun website and contacted the relevant ward members where appropriate. None for that issue.

243.22pl The Deputy Clerk wrote to Places for People requesting them to replace the trees felled in the Willowhale area.

.5 Any such matters as the Chairman may wish to bring to the of the Committee for information only.

6. To receive:

- **Questions** from members of the public relating to matters on the agenda /
- **Representations** from any Councillor who has declared a prejudicial interest in any of the following agenda items.

7. **Planning Applications:**

- Applications advertised on 12th January 2023 comments to be received at Arun by 2nd February 2023
- Applications advertised on 19th 2022 comments to be received at Arun by 9th February 2023

AW/329/22/HH 12.01 Replacement of the existing glazed conservatory roof with a solid insulated roof covered with Bistre Brown Esprite Metrotiles. (This application may affect the character and appearance of the Craigweil House, Aldwick Conservation Area.)
30 Kingsway Aldwick

AW/337/22/HH 12.01 Replacement first floor balcony guarding. (This application may affect the character and appearance of the Aldwick Bay Conservation Area).
3 The Orchard Aldwick

- AW/336/22/HH 12.01** Removal of existing garden buildings and erection of new outbuildings. Replacement of front boundary fence with brick wall. (This application may affect the character and appearance of the Craigweil House, Aldwick Conservation Area)
78 The Drive, Aldwick.
- AW/343/22/PL 12.01** Single storey front infill extension, conversion of garage to habitable use and conversion of two dwellings into one (re-submission following AW/275/22/PL) This application affects the character & appearance of the Craigweil House Aldwick Conservation Area and is in CIL Zone 4
Brus Lodge, 28 Kingsway, Aldwick.
- AW/277/22/PL 12/01** Part change of use on rear ground floor from function room, to self contained 1 bed flat. Part change of use on first floor level from office to self-contained 1 bed flat.
97A Aldwick Road, Aldwick.
- AW/325/22/HH 12.01** Conversion of roof-space to habitable use to include raising of roof by 1100mm, single storey side and rear extension and extension to existing garage.
17 Robin's Drive, Aldwick.
- AW/333/22/HH 12.01** Removal of existing side structure and erection of single storey side extension, rear conservatory extension and detached outbuilding.
50 Elizabeth Close, Aldwick.
- AW/335/22/HH 12.01** Single storey side/rear extension including part conversion of garage to habitable use and conversion of loft to habitable use.
5 South Avenue, Aldwick.
- AW/341/22/HH 12.01** Single storey rear extension and loft conversion to form new second floor with rear dormer projection and roof alterations to form gable end.
7 Frobisher Road, Aldwick.
- AW/350/22/T 12.01** Crown reduction of 2 No Poplar trees to leave height 9m and spread 2m.
54 Pinehurst Park, Aldwick.

8. To recommend that the decisions of the Planning Committee are sent to Arun District Planning Authority and that any relevant submissions for Development Control are sent to the appropriate Ward Member.
9. To receive a report from the Rose Green Road/Carlton Avenue working group.
10. To report any tree issues and comment upon any TCs if necessary.
11. To report any compliance issues.
12. Feedback from Development Control Committee Meetings.
13. Feedback from West of Bersted Advisory Group.
14. Feedback from the Aldwick West & Pagham Advisory Group.
15. Correspondence for the Planning Committee.

Date and time of next Planning Committee Meeting:

Monday 6th February 2023 at 6.30 p.m.

Please check www.aldwickparishcouncil.gov.uk for any cancellations

Detailed plans can be seen at the Aldwick Parish Council offices, 88 Pryors Lane, Aldwick on Monday afternoon between 2pm and 5pm, on Tuesday afternoon between 2pm and 4pm and Wednesday to Friday mornings between 9am and 12 noon. They are also available online at www.arun.gov.uk/planning / Planning Records. If you wish to object to or support any application, please send written comments to the Parish Council at the above address – or email <clerk@aldwickparishcouncil.gov.uk> **Quoting the above reference. You should also write to Arun District Council Planning Department, Arun Civic Centre, Maltravers Road, Littlehampton, West Sussex BN17 5LF** or comment on-line at www.arun.gov.uk (Planning and Building Control) by the required date. Note that attachments are not distributed with copies 7th of the agenda but are available for inspection at the Council offices