

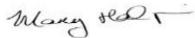
Aldwick Parish Council

Aldwick Parish Offices, 88 Pryors Lane, Aldwick, West Sussex. P021 4JF
Tel and FAX: 01243 263330 e-mail: clerk@aldwickparishcouncil.gov.uk
Chairman: Cllr Mr A. Smith Clerk: Sue Batey Deputy Clerk: Mary Halpin

Dear Sir/Madam,

Meeting of the Planning Committee

I hereby give you Notice that a Meeting of the Planning Committee of Aldwick Parish Council is to be held on **Monday 1st August at 6.30pm** and all members of the Committee are hereby summoned to attend.



Deputy Clerk to the Parish council.

Dated: 25th July 2022

Attention is drawn to the requirement for all Councillors to make a declaration of prejudicial or other interest that they may have in relation to items on this agenda. They are reminded to make a declaration at any stage through the meeting if they have not done so beforehand and, if necessary, leave the meeting as required by the Local Government Act 2000.

Members of the public may speak at the discretion of the Chairman. Contributions are normally limited to no more than three minutes.

AGENDA

1. Apologies for Absence

2. Declarations of Interest

Members and officers are invited to make any declarations of pecuniary, personal and/or prejudicial interests that they may have in relation to items on the agenda and are reminded that they should re-declare their interest before consideration of the item or as soon as the interest becomes apparent.

Members and officers should make their declaration by stating:

- a) the item they have the interest in
- b) whether it is a pecuniary, personal and/or prejudicial interest
- c) the nature of the interest
- d) if it is a pecuniary or prejudicial interest, whether they will be exercising their right to speak under Question Time.

3. To approve as a correct record the minutes of the planning meeting of Wednesday 20th July 2022.

4.. Actions from previous meeting and Clerk's report.

071.22pl - The Deputy Clerk placed the decisions of 20th July 2022 on to the Arun website and contacted the relevant ward members where appropriate. (None for that issue)

077.22pl – The Deputy Clerk wrote to Arun District Council requesting answers to Members' questions relating to the proposed Revised Enforcement Strategy. No response received as yet

5 Any such matters as the Chairman may wish to bring to the of the Committee for information only.

6. To receive:

- **Questions** from members of the public relating to matters on the agenda /
- **Representations** from any Councillor who has declared a prejudicial interest in any of the following agenda items.

7. **Planning Application**

- Applications advertised on 21st July 2022 comments to be received at Arun by 11th August 2022
- Applications advertised on 28th July 2022, comments to be received at Arun by 18th August 2022

AW/130/22/HH 21.07

Proposed rear balcony. Removal of pitched roof and replace with new flat roof.

37 Grosvenor Road Aldwick

AW/176/22/T	21.07	Reduce length of 1 no overhanging branch of Oak Tree (T1) by 3m leaving it 4m in length. 96 Rose Green Road, Aldwick.
AW/178/22/HH	21.07	Single storey rear extension, remodel bedroom over garage including 1 x side dormer, extend existing east dormer and first floor balcony. 11 Marquis Way, Aldwick.
AW/181/22/T	21.07	1 No. Field Maple reduce height by 13ft leaving tree 38ft high, no reduction to spread. 31 Westminster Drive, Aldwick.
AW/179/22/HH	21.07	Hip to gable loft conversion including installation of 1 x front and 1 x rear dormers. 37 Rose Green Road, Aldwick.
AW/182/22/HH	21.07	Single storey extension. 1 Gunwin Court, Aldwick.
AW/185/22/HH	21.07	Single storey side extension. 2 Worcester Close, Aldwick.
AW/188/22/T	21.07	1 No Poplar (T1) – Prune back to boundary leaving branches on the tree’s northern flank at 1.6m long. 1 No Poplar (T2) – Prune back to boundary leaving branches on the tree’s northern flank at 1.7 m long. 1 No. Live Oak (T3) Prune back to boundary leaving branches on the tree’s northern flank at 1.8 m long. 1 No Horse Chestnut (T4) Prune back to boundary leaving branches on the tree’s northern flank at 1.3m long. 1 Monterey Pine (T5) prune back to boundary leaving branches on the tree’s Northern flank to a minimum of 5m long ensuring suitable side growth points remain (as measured from trunk base) 11 Chawkmare Coppice, Aldwick.
AW/190/22/T	28.07	1 No Oak tree (T1) reduce the lower branch overhanging no 4’s garage by 5m back to length of 5m. 1 No Field Maple (T2) reduce overhanging branches by 2m back to boundary line leaving 6m spread. La Vistana, 4 Colts Bay, Aldwick.
AW/194/22/T	28.07	Fell 3 No Golden Leylandii (T1, T2 and T3) Land to West and South West of No 12 Aldwick Place, Aldwick.

8. To recommend that the decisions of the Planning Committee are sent to Arun District Planning Authority and that any relevant submissions for Development Control are sent to the appropriate Ward Member.
9. To report any tree issues and comment upon any TCs if necessary.
10. To report any compliance issues.
11. Feedback from Development Control Committee Meetings.
12. Feedback from West of Bersted Advisory Group.
13. Feedback from the Aldwick West & Pagham Advisory Group.

14. Correspondence for the Planning Committee.

Date and time of next Planning Committee Meeting:

Monday 15th August 2022 at 6.30 p.m.

Please check www.aldwickparishcouncil.gov.uk for any cancellations

Detailed plans can be seen at the Aldwick Parish Council offices, 88 Pryors Lane, Aldwick on Monday afternoon between 2pm and 5pm, on Tuesday afternoon between 2pm and 4pm and Wednesday to Friday mornings between 9am and 12 noon. They are also available online at www.arun.gov.uk/planning / Planning Records. If you wish to object to or support any application, please send written comments to the Parish Council at the above address – or email <clerk@aldwickparishcouncil.gov.uk> **Quoting the above reference. You should also write to Arun District Council Planning Department, Arun Civic Centre, Maltravers Road, Littlehampton, West Sussex BN17 5LF or comment on-line at www.arun.gov.uk (Planning and Building Control) by the required date. Note that attachments are not distributed with copies of the agenda but are available for inspection at the Council offices**