

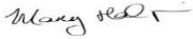
# Aldwick Parish Council

Aldwick Parish Offices, 88 Pryors Lane, Aldwick, West Sussex. PO21 4JF  
Tel and FAX: 01243 263330 e-mail: [clerk@aldwickparishcouncil.gov.uk](mailto:clerk@aldwickparishcouncil.gov.uk)  
Chairman: Cllr Mr A. Smith Clerk: Sue Batey Deputy Clerk: Mary Halpin

Dear Sir/Madam,

## Meeting of the Planning Committee

I hereby give you Notice that a Meeting of the Planning Committee of Aldwick Parish Council is to be held on **Monday 4<sup>th</sup> July at 6.30pm** and all members of the Committee are hereby summoned to attend.



Deputy Clerk to the Parish council.

**Dated:** 27<sup>th</sup> June 2022

**Attention is drawn to the requirement for all Councillors to make a declaration of prejudicial or other interest that they may have in relation to items on this agenda. They are reminded to make a declaration at any stage through the meeting if they have not done so beforehand and, if necessary, leave the meeting as required by the Local Government Act 2000.**

**Members of the public may speak at the discretion of the Chairman. Contributions are normally limited to no more than three minutes.**

## AGENDA

1. Apologies for Absence

2. Declarations of Interest

Members and officers are invited to make any declarations of pecuniary, personal and/or prejudicial interests that they may have in relation to items on the agenda and are reminded that they should re-declare their interest before consideration of the item or as soon as the interest becomes apparent.

Members and officers should make their declaration by stating:

- a) the item they have the interest in
- b) whether it is a pecuniary, personal and/or prejudicial interest
- c) the nature of the interest
- d) if it is a pecuniary or prejudicial interest, whether they will be exercising their right to speak under Question Time.

3. To approve as a correct record the minutes of the planning meeting of Monday, 20th June 2022.

4.. Actions from previous meeting and Clerk's report.

**042.22pl** - The Deputy Clerk placed the decisions of 20th June 2022 on to the Arun website and contacted the relevant ward members where appropriate. (None for that issue)

5 Any such matters as the Chairman may wish to bring to the of the Committee for information only.

6. To receive:

- **Questions** from members of the public relating to matters on the agenda /
- **Representations** from any Councillor who has declared a prejudicial interest in any of the following agenda items.

7. **Planning Application**

- Applications advertised on 23rd June 2022 comments to be received at Arun by 14<sup>th</sup> July 2022
- Applications advertised on 30<sup>th</sup> June 2022 , comments to be received at Arun by 21<sup>st</sup> July 2022

**AW/160/22/T**

**23.06**

1 No Mature Lime Tree (T1) -crown reduction to leave the Tree at a final height of approximately 11m. Prune back crown spread on The tree's North West side leaving a final crown spread of 3 metres.  
1 No Mature English Oak (T2) remove the 2 no. lowest southerly limbs Which grown out over the roof of No. 12.

1 No Mature Scots Pine (T5) remove the top of the entire tree down to the old bifurcation pruning point leaving a habitat pole 5.5m in height  
**12 Lucerne Court, Aldwick.**

- AW/162/22/T 23.06** (T1) 1 No Oak reduce crown by 1.5m to a final height of 17m and spread of 8 m.  
(T2) 1 No Sycamore – reduce crown by 2.5m to a final height of 16m and spread of 8m.  
(T3) 1 No Oak – reduce crown by 1.5m to a final height of 16m and spread of 8m, within Craigweil House Conservation Area.  
**5 The Drive, Aldwick.**
- AW/164/22/T 23.06** Reduce 1 No Holm Oak by 1.5 back to previous pruning points to Final height and spread approximately 8m by 8m  
**227 Manor Way, Aldwick.**
- AW/104/22/PL 23.06** 1 No bungalow including parking, boundary fence and alterations to entrance wall and driveway. This application may affect the setting of listed buildings and is in CIL Zone 4 and is CIL liable as a new dwelling.  
**8 Gossamer Lane.**
- AW/154/22/HH 23.06** Conversion of loft to habitable use including installation of 1 x rear dormer and alterations of fenestration/openings. This application may affect the character and appearance of the Craigweil House Aldwick Conservation Area.  
**78 The Drive, Aldwick.**
- AW/155/22/HH 23.06** Creation of first floor, including the installation of 3 x dormers and 1 x rear Juliet Balcony, erection of single storey side and rear extension and alterations of fenestration, following the demolition of existing garage, conservatory and side store.  
**35 Grosvenor Gardens, Aldwick.**

8. To recommend that the decisions of the Planning Committee are sent to Arun District Planning Authority and that any relevant submissions for Development Control are sent to the appropriate Ward Member.
9. To discuss and, where necessary, to comment upon, Arun District Council's Planning Compliance Strategy 2022 (*Att 1*)
10. To discuss and where necessary comment upon Arun District Council's Green Infrastructure – Aldwick. (*Att 2*)
11. To report any tree issues and comment upon any TCs if necessary.
12. To report any compliance issues.
13. Feedback from Development Control Committee Meetings.
14. Feedback from West of Bersted Advisory Group.
15. Feedback from the Aldwick West & Pagham Advisory Group.
16. Correspondence for the Planning Committee.

Date and time of next Planning Committee Meeting:

**Monday 18<sup>th</sup> July 2022 at 6.30 p.m.**

Please check [www.aldwickparishcouncil.gov.uk](http://www.aldwickparishcouncil.gov.uk) for any cancellations

Detailed plans can be seen at the Aldwick Parish Council offices, 88 Pryors Lane, Aldwick on Monday afternoon between 2pm and 5pm, on Tuesday afternoon between 2pm and 4pm and Wednesday to Friday mornings between 9am and 12 noon. They are also available online

at [www.arun.gov.uk/planning](http://www.arun.gov.uk/planning) / Planning Records. If you wish to object to or support any application, please send written comments to the Parish Council at the above address – or email <clerk@aldwickparishcouncil.gov.uk> **Quoting the above reference. You should also write to** Arun District Council Planning Department, Arun Civic Centre, Maltravers Road, Littlehampton, West Sussex BN17 5LF or comment on-line at [www.arun.gov.uk](http://www.arun.gov.uk) (Planning and Building Control) by the required date. Note that attachments are not distributed with copies of the agenda but are available for inspection at the Council offices