

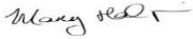
# Aldwick Parish Council

Aldwick Parish Offices, 88 Pryors Lane, Aldwick, West Sussex. P021 4JF  
Tel and FAX: 01243 263330 e-mail: [clerk@aldwickparishcouncil.gov.uk](mailto:clerk@aldwickparishcouncil.gov.uk)  
Chairman: Cllr Mr A. Smith Clerk: Sue Batey Deputy Clerk: Mary Halpin

Dear Sir/Madam,

## Meeting of the Planning Committee

I hereby give you Notice that a Meeting of the Planning Committee of Aldwick Parish Council is to be held on **Monday 23<sup>rd</sup> May at 6.30pm** and all members of the Committee are hereby summoned to attend.



Deputy Clerk to the Parish council.

**Dated:** 16<sup>th</sup> May 2022

**Attention is drawn to the requirement for all Councillors to make a declaration of prejudicial or other interest that they may have in relation to items on this agenda. They are reminded to make a declaration at any stage through the meeting if they have not done so beforehand and, if necessary, leave the meeting as required by the Local Government Act 2000.**

**Members of the public may speak at the discretion of the Chairman. Contributions are normally limited to no more than three minutes.**

## AGENDA

1. To elect a Chairman of the Planning Committee for 2022/2023
2. To elect a Vice Chairman of the Planning Committee for 2022/2023
3. To agree the Terms of Reference for the Planning Committee for 2022/2023 (*Att 1*)
4. Apologies for Absence
5. Declarations of Interest

Members and officers are invited to make any declarations of pecuniary, personal and/or prejudicial interests that they may have in relation to items on the agenda and are reminded that they should re-declare their interest before consideration of the item or as soon as the interest becomes apparent. Members and officers should make their declaration by stating:

  - a) the item they have the interest in
  - b) whether it is a pecuniary, personal and/or prejudicial interest
  - c) the nature of the interest
  - d) if it is a pecuniary or prejudicial interest, whether they will be exercising their right to speak under Question Time.
- 6 To approve as a correct record the minutes of the planning meeting of Monday, 9<sup>th</sup> May 2022.
7. Actions from previous meeting and Clerk's report.  
**333.21pl** - The Deputy Clerk placed the decisions of 9<sup>th</sup> May 2022 on to the Arun website and contacted the relevant ward members where appropriate. The Deputy Clerk consulted Ward Members regarding AW/333/21/HH
- 8 Any such matters as the Chairman may wish to bring to the of the Committee for information only.
9. To receive:
  - **Questions** from members of the public relating to matters on the agenda /
  - **Representations** from any Councillor who has declared a prejudicial interest in any of the following agenda items.
10. **Planning Application**
  - Applications advertised on 12<sup>TH</sup> May 2022 comments to be received at Arun by 4<sup>th</sup> June 2022
  - Applications advertised on 19<sup>th</sup> May 2022 , comments to be received at Arun by 11<sup>th</sup> June 2022

<b>AW/114/22/HH</b>	<b>12.05</b>	Erection of single storey side and rear extension including linking garage to the house. <b>11 Hughes Close Aldwick.</b>
<b>AW/117/22/T</b>	<b>12.05</b>	1 No Silver Birch (T1) reduce height by approx. 3m to leave 7m and spread by 1m to leave 3.5m. 1 No. Hawthorn (T2) - reduce height by approx. 1m to leave 5m and spread by 2m to leave 3m. 1 No. Indian Bean (T3) – reduce height by approx. 2m to leave 5m and South facing spread by 3m to leave 4m. 1 No. Beech (T4)- reduce height by approx. 2m to leave 5m and spread. by 2m to leave 3m <b>87 The Fairway, Aldwick.</b>
<b>AW/121/22/HH</b>	<b>19.05</b>	5 No rooflights to new second floor. This application affects the Craigweil House Conservation Area. <b>9 Kingsway Aldwick</b>
<b>AW/110/22/HH</b>	<b>19.05</b>	Erection of single storey front porch and first floor side/rear extension along with new cladding to first floor. <b>7 St Richards Way, Aldwick.</b>
<b>AW/113/22/HH</b>	<b>19.05</b>	Single storey side extension. <b>11 Rucrofts, Aldwick.</b>
<b>AW/123/22/HH</b>	<b>19.05</b>	Removal of existing detached garage and carport and erection of detached garage. <b>22 Boxgrove Gardens, Aldwick.</b>
<b>AW/125/22/T</b>	<b>19.05</b>	1 No Atlantic Blue Cedar (T1) reduce height by 3m and spread by 2m leaving tree approximately 6m high and 5.5m spread. <b>24 Barrack Lane, Aldwick.</b>
<b>AW/127/22.T</b>	<b>19.05</b>	1 No Eucalyputs (T1) reduce back to previous pruning points leaving final height 10m and spread 8m <b>123 Manor Way, Aldwick.</b>

11. To recommend that the decisions of the Planning Committee are sent to Arun District Planning Authority and that any relevant submissions for Development Control are sent to the appropriate Ward Member.
12. To report any tree issues and comment upon any TCs if necessary.
13. To report any compliance issues.
14. Feedback from Development Control Committee Meetings.
15. Feedback from West of Bersted Advisory Group.
16. Feedback from the Aldwick West & Pagham Advisory Group.
17. Correspondence for the Planning Committee.

Date and time of next Planning Committee Meeting:

**Monday 6<sup>th</sup> June 2022 at 6.30 p.m.**

**Please check [www.aldwickparishcouncil.gov.uk](http://www.aldwickparishcouncil.gov.uk) for any cancellations**

Detailed plans can be seen at the Aldwick Parish Council offices, 88 Pryors Lane, Aldwick on Monday afternoon between 2pm and 5pm, on Tuesday afternoon between 2pm and 4pm and Wednesday to Friday mornings between 9am and 12 noon. They are also available online at [www.arun.gov.uk/planning/](http://www.arun.gov.uk/planning/) Planning Records. If you wish to object to or support any application, please send written comments to the Parish Council at the above address – or email <clerk@aldwickparishcouncil.gov.uk> **Quoting the above reference. You should also write to** Arun District Council Planning Department, Arun Civic Centre, Maltravers Road, Littlehampton, West Sussex BN17 5LF or comment on-line at [www.arun.gov.uk](http://www.arun.gov.uk) (Planning and Building Control) by the required date. Note that attachments are not distributed with copies of the agenda but are available for inspection at the Council offices