

# Aldwick Parish Council

Aldwick Parish Offices, 88 Pryors Lane, Aldwick, West Sussex PO21 4JF

Tel & Fax: 01243 263330 Email: [clerk@aldwickparishcouncil.gov.uk](mailto:clerk@aldwickparishcouncil.gov.uk)

COUNCIL CHAIRMAN: Cllr Mr Alan Smith CLERK/RFO: Sue Batey ASST. CLERK: Mary Halpin

---

## MEETING OF THE FINANCE COMMITTEE

I hereby give you Notice that a meeting of the Finance Committee of Aldwick Parish Council to be held on **Monday, 14<sup>th</sup> March 2022 at 7pm (after the Planning Committee Meeting)** in the Parish Offices and all members of the Committee are hereby summoned to attend.



Clerk/RFO

**Dated: 8<sup>th</sup> March 2022**

Attention is drawn to the requirement for all Councillors to make a declaration of personal or prejudicial and/or pecuniary interests that they may have in relation to items on this agenda. They are reminded to make any declaration at any stage through the meeting if it then becomes apparent that this may be required when a particular item or issue is considered.

### AGENDA

1. Apologies for Absence.
2. Declarations of Interest.

Members and officers are invited to make any declarations of pecuniary, personal and/or prejudicial interests that they may have in relation to items on the agenda and are reminded that they should re-declare their interest before consideration of the item or as soon as the interest becomes apparent. Members and officers should make their declaration by stating:

  - a) the item they have the interest in
  - b) whether it is a pecuniary, personal and/or prejudicial interest
  - c) the nature of the interest
  - d) if it is a pecuniary or prejudicial interest, whether they will be exercising their right to speak under item 5.
3. To approve the minutes of the Finance Committee Meeting held on Monday, 29<sup>th</sup> November 2021.  
Note: Meeting of the 17<sup>th</sup> of January 2022 was cancelled.
4. Clerk's Actions and Report
  - 028.21f Council min; 028.21f/083.21c agreed the 2021/2022 Discretionary Grant recommendations by the Finance Committee and the Clerk has posted the cheques
  - 029.21f Council min no; 029.21f/083.21c agreed the 2022/2023 Council budget as recommended by the Finance Committee.
  - 030.21f Council min no; 030.21f/083.21c agreed to retain the precept at 95k as recommended by the Finance Committee and the Clerk has notified Arun District Council
5. To receive:
  - Questions from members of the public
  - Representations from any Councillor who has a personal/prejudicial or pecuniary interest in any of the following agenda items.
6. To note that there will be a 6% rise in the Gardening contractor's costs from the 1<sup>st</sup> of April 2022. (The clerk will report on this at the meeting).
7. Any such matters that the Chairman may wish to bring to the attention of the Finance Committee.
8. To agree the bank/cash/credit card transactions report for 12<sup>th</sup> November 2021 to 24<sup>th</sup> February 2022. To agree invoices received/paid, cheque books, payroll, Bank statements and accounts. (Members to select invoice numbers to carry out internal audit check and note any telephone banking transactions or credit card transactions), *see ATTI*
9. Correspondence for the Finance Committee.

Date and time of next meeting: **Monday, 25<sup>th</sup> April 2022 @ 7pm (after the Planning Committee Meeting) Members of the public are welcome to attend all Council and Committee meetings. Please check [www.aldwickparishcouncil.gov.uk](http://www.aldwickparishcouncil.gov.uk) for any cancellations.**