

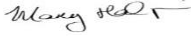
# Aldwick Parish Council

Aldwick Parish Offices, 88 Pryors Lane, Aldwick, West Sussex. P021 4JF  
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Council Chairman: Cllr Mrs L Richardson Clerk: Sue Batey Deputy Clerk: Mary Halpin

Dear Sir/Madam,

## Virtual Meeting of the Planning Committee

I hereby give you Notice that a Meeting of the Planning Committee of Aldwick Parish Council is to be held on **Monday 12<sup>th</sup> October 2020 at 6.30pm** and all members of the Committee are hereby summoned to attend.



Deputy Clerk to the Parish council.

**Dated:** 5<sup>th</sup> October 2020

**Attention is drawn to the requirement for all Councillors to make a declaration of prejudicial or other interest that they may have in relation to items on this agenda. They are reminded to make a declaration at any stage through the meeting if they have not done so beforehand and, if necessary, leave the meeting as required by the Local Government Act 2000.**

**Members of the public may speak at the discretion of the Chairman. Contributions are normally limited to no more than three minutes.**

## AGENDA

### 1. Apologies for Absence

### 2. Declarations of Interest

Members and officers are invited to make any declarations of pecuniary, personal and/or prejudicial interests that they may have in relation to items on the agenda, and are reminded that they should re-declare their interest before consideration of the item or as soon as the interest becomes apparent.

Members and officers should make their declaration by stating:

- a) the item they have the interest in
- b) whether it is a pecuniary, personal and/or prejudicial interest
- c) the nature of the interest
- d) if it is a pecuniary or prejudicial interest, whether they will be exercising their right to speak under Question Time

### 3 To approve as a correct record the minutes of the Planning Meeting held on Monday 28<sup>th</sup> September 2020

### 4. Actions from previous meeting and Clerk's report.

**096.20.pl** The Deputy Clerk sent Members' response to the first part of the Ministry of Housing, Community and Local Government's Consultation on Changes to the Planning Policy and Regulations to the relevant Government site.

**099.20.pl** The Deputy Clerk placed the comments of the Planning Committee meeting of 28<sup>th</sup> September 2020 on to the Arun website and contacted the relevant Ward Member where appropriate (None for that Issue)

**100.20pl** The Deputy Clerk sent the comments of the Planning Committee on Arun District Council's consultation on the Barnham, Eastergate and Westergate Framework Masterplan to Arun District Council.

**103.20pl** The Deputy Clerk informed Arun District Council of Members' wish to be informed of the adoption of the Supplementary Planning Document.

### 5. Any such matters as the Chairman may wish to bring to the attention of the Committee for information only.

### 6. To receive: **Questions** from members of the public relating to matters on the agenda / **Representations** from any Councillor who has declared a prejudicial interest in any of the following agenda items.

### 7. **Planning Applications**

- Applications advertised on 1<sup>st</sup> October 2020 comments to be received at Arun by 8<sup>th</sup> October 2020
- Applications advertised on 24<sup>th</sup> September 2020 comments to be received at Arun by 15<sup>th</sup> October 2020

**AW/157/20/PO 01.10** Application for modification of a planning obligation dated 02/06/95 under AW/107/94 to place floodgate in splash wall to cover gap.

**11 Marquis Way, Aldwick.**

- AW/238/20/HH 01.10** Removal of lounge window, installation of new door and ramp to provide disabled access  
**10 Westminster Drive Aldwick**
- AW/239/20/T 01.10** Fell 1 No. Cypress Lawson tree (T1). Fell 1 No. Cherry Plum tree (T2). Fell 2 No. trees (T3 & T4) species unknown.  
**Little Heathers 106 Manor Way Aldwick**
- AW/241/20/HH 01.10** Porch.  
**27 Oxford Drive Aldwick**
- AW/245/20/T 01.10** Reduce lateral branches to 2m on 1 No. Lime tree.  
**Entrance to Aldwick Avenue Aldwick**
- AW/247/20/T 01.10** Re pollard to previous points 1 No. Weeping Willow tree.  
**36 Regis Avenue Aldwick**
- AW/246/20/HH 01.10** Front porch extension and front extension to existing garage including raising height of garage roof.  
**14 Regis Avenue Aldwick**
- AW/250/20/HH 08.10** Extend drop kerb by 2.3 meters  
**32 Grosvenor Gardens**

8. To agree that the decisions made by the Planning Committee are submitted to Arun District Planning Authority and that any relevant submissions for Development Control are sent to the appropriate Ward Member.
9. To report any Compliance Issues.
10. To report any Tree Issues.
11. Feedback from Development Control Committee Meetings
12. Feedback from West of Bersted Advisory Group
13. Correspondence for the Planning Committee.

Date and time of next Planning Committee Meeting:

**Monday 26<sup>th</sup> October 2020 at 6.30 p.m.**

**Members of the public are welcome to attend all council and committee meetings. Please check [www.aldwickparishcouncil.gov.uk](http://www.aldwickparishcouncil.gov.uk) for any cancellations.**

**To join phone [+44 20 3855 5465](tel:+442038555465) United Kingdom, London (Toll) (local charges apply)**

Conference I.D. ID: 986 801 129#

Detailed plans can be seen at the Aldwick Parish Council offices, 88 Pryors Lane, Aldwick on Monday afternoon between 2pm and 5pm, on Tuesday afternoon between 2pm and 4pm and Wednesday to Friday mornings between 9am and 12 noon. They are also available online at [www.arun.gov.uk/planning/](http://www.arun.gov.uk/planning/) Planning Records. If you wish to object to or support any application please send written comments to the Parish Council at the above address – or email <clerk@aldwickparishcouncil.gov.uk> **Quoting the above reference. You should also write to** Arun District Council Planning Department, Arun Civic Centre, Maltravers Road, Littlehampton, West Sussex BN17 5LF or comment on-line at [www.arun.gov.uk](http://www.arun.gov.uk) (Planning and Building Control) by the required date. Note that attachments are not distributed with copies of the agenda but are available for inspection at the Council offices